



And be not conformed to this world:  
but be ye transformed  
by the renewing of your mind,  
that ye may prove what is that good,  
and acceptable, and perfect,  
will of God  
- Romans 12:2



NEW OAK GROVE MISSIONARY BAPTIST CHURCH  
VIRGINIA BEACH, VA  
FEBRUARY 2026



## 2026 CHURCH THEME **TRANSFORMATION**

to  
**IMPACT**

And be not conformed to this world: but be ye transformed by the renewing of your mind,  
that ye may prove what is that good, and acceptable, and perfect, will of God - Romans 12:2

**FEBRUARY 2026**

**CELEBRATE**  
**BLACK HISTORY MONTH**  
ALL FEBRUARY LONG



*"The Lord said, 'I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them...'" EXOD 3:7-8*

NEW OAK GROVE MISSIONARY BAPTIST CHURCH  
REVEREND TYRONE L. JOHNSON, PASTOR  
3200 HEAD RIVER ROAD | VIRGINIA BEACH, VA 23457  
757.421.7504 | NEW OAK GROVE MBC @YAHOO.COM | NOGBC.ORG



## WELCOME AND WHO WE ARE



On behalf of Pastor Tyrone, Lady J, and the New Oak Grove Missionary Baptist Church family we welcome you! New Oak Grove is a body of baptized believers who love the Lord Jesus Christ. Our God has been faithful to this branch of Zion and we marvel in the wondrous and mighty works that He has, and continues to bestow upon us. We come together to worship the only true and living God in the beautiful and picturesque Blackwater section of southern Virginia Beach, VA. We are delighted that you were led to worship with us. It is truly our honor and privilege to have you here with us. If there

is anything that we can do to make your stay with us a more pleasurable one, please feel ask for assistance from an Usher or the person sitting next to you. Thank you for worshipping with us and we pray that something will be said or done to make your day the better!

### MISSION STATEMENT

“Bringing God’s People Up To God’s Standards By Being a Doer of The Word of God”  
-Isaiah 59:19, James 1:22-25

### VISION STATEMENT

The Vision of New Oak Grove Missionary Baptist Church is to transform the lives of its people that they may live up to God’s standards by upholding the word of God. We will impact our church, our community, our youth, young adults, and seniors in a positive manner by being relevant in the world. We will achieve our goal using our Core Values. We will remember our past, live in the present, and establish our future on a blessed hope in our Lord and Savior, Jesus Christ.

### CORE VALUES

*In alignment with our Mission and Vision, New Oak Grove’s Core Values describe how we will interact with each other, and the means by which we will fulfill our mission.*

- Integrity** - We will be honest and in adherence to the values of doing right when no one is looking.
- Love** - We will demonstrate adoration and care for God’s people and His creation regardless of the situation.
- Dedication** - We will be committed and supportive to the work of ministry at New Oak Grove.
- Unity** - We will stand together as one body on one accord, regardless of our individual differences.
- Respect** - We will esteem and value other's perspective as one’s self.
- Faith** - We will be visionaries and walk by faith and not by sight.
- Teachable** - We will keep an open mind and receive instruction to equip us that we may grow and mature in knowledge and understanding.
- Relevant** - We will be practical and focused on issues and matters of today that may affect the church body.

### FIRST TIME GUESTS

Welcome, and thank you for allowing the Holy Spirit to lead you to worship with us on today! If you would, please take a moment to use your phone’s camera to scan this QR Code and complete our Connect Card so that we can recognize you as our guest as well as stay connected with you. Thank You again for being our Guest!



## FINANCIALS AND PLEDGES



Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver  
-2 Corinthians 9:7

### 5 WAYS TO GIVE

1. **In Person** During Worship Services each Sunday
2. **US Postal Service**  
New Oak Grove Missionary Baptist Church,  
3200 Head River Rd., Virginia Beach, VA 23457
3. **CashApp**  
New Oak Grove Missionary Baptist Church
4. **Givelify**  
New Oak Grove Missionary Baptist Church
5. **Online @ NOGBC.ORG**



No cash on hand, or forgot to bring your check book? You can now pay your tithes, offerings, or for a special project or event with... **SQUARE!** The Financial Secretary or a Trustee is posted in the rear of the sanctuary to take your payments each Sunday!



New Oak Grove’s financial management system allows members the ability to donate online, to access your financial giving records all year long, and/or to print your annual financial statements during tax season. See Trustee Kizzy Winston to sign up or for more info. **Registration in Realm is highly recommended!**

# reNEW

...but be ye transformed by the **renewing** of your *mind*  
- ROMANS 12:2

2026: Transformation to IMPACT

### PLEDGE CAMPAIGNS

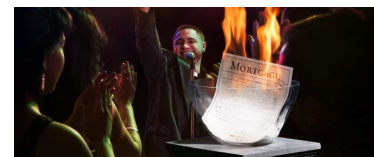


#### ANNUAL MEN & WOMEN'S/ BUILDING FUND DAY


Pay \$1000 each year towards the Building Fund.

Payment Schedule	Amount
Weekly	\$ 19.25
Bi-Weekly	\$ 38.50
Monthly	\$ 83.50
Quarterly	\$ 250.00
Semi-Annually	\$ 500.00
Annually	\$ 1000.00

### MORTGAGE BURNING



Partner with NOGMBBC to assist in accelerating the pay-off of the church mortgage. Agree to pay an additional \$100 per month, over and above your tithes, offerings, and Building Fund pledge.



**NEW OAK GROVE Mbc**  
Online Service Times  
Sunday 10:30 am

SCAN THE QR  
CODE TO VISIT  
OUR WEBSITE.



**National Wear Red Day: February 6**  
The National Heart, Lung, and Blood Institute and many groups around the country observe National Wear Red Day® each year on the first Friday in February to raise awareness about heart disease as the leading cause of death among Americans, especially women.

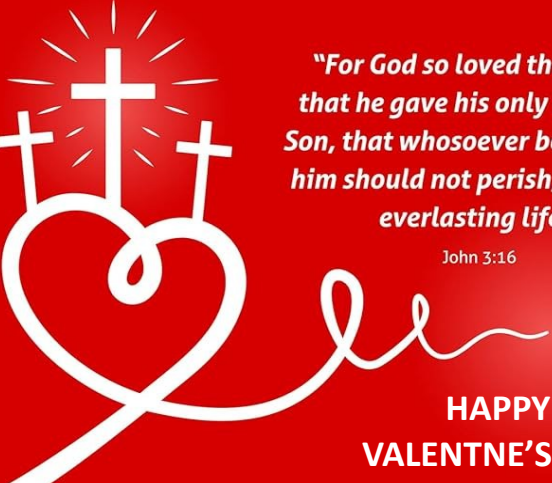


**Risk factors for heart disease are:**

- Smoking
- High blood pressure
- High cholesterol
- Overweight/obesity
- Physical inactivity
- Diabetes
- Family history of early coronary heart disease
- Age (for women, 55 and older)

**Heart disease is largely preventable.**  
**Here's what you can do now to reduce your risk:**

- Don't smoke
- Eat for heart health
- Aim for 30 minutes of physical activity at least 5 days a week
- Ask your doctor to check your blood pressure, cholesterol, and blood glucose



*"For God so loved the world,  
that he gave his only begotten  
Son, that whosoever believeth in  
him should not perish, but have  
everlasting life."*

John 3:16

**HAPPY  
VALENTINE'S DAY!**

**ASH WEDNESDAY**  
Churchwide Fast begins.  
**Feb. 18**



**ASH WEDNESDAY** is a Christian observance marking the start of Lent, a period of fasting, repentance, and reflection. On this day, ashes are typically applied in the shape of a cross on the foreheads of believers as a symbol of mortality and penance. It occurs 46 days before Easter Sunday. Easter Sunday 2026 is on April 05

CHURCH ANNOUNCEMENTS	
CALL TO WORSHIP	Ministerial Staff
*OPENING SELECTION	NOG Praise Team
PRAYER	Deacon Norman L. Foreman
CHORAL RESPONSE	NOG Praise Team
*INSPIRATIONAL SELECTION	NOG Praise Team
SCRIPTURE READING	Ministerial Staff
BLACK HISTORY MOMENT	AGYM
WORSHIP IN GIVING	Officials
OFFERTORIAL CHANT	NOG Praise Team
*SERMONIC SELECTION	NOG Praise Team
THE PREACHED WORD	Pastor Tyrone L. Johnson
THE INVITATION TO CHRISTIAN DISCIPLESHIP	Pastor Tyrone L. Johnson
INVITATIONAL SELECTION	NOG Praise Team
THE BENEDICTION	Pastor Tyrone L. Johnson

*\*Worshippers may enter.*

SERMON NOTES

Scripture Text: \_\_\_\_\_ Sermon Text: \_\_\_\_\_

Sermon Title: \_\_\_\_\_

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also commemorating the 250th anniversary of United States independence, it is important to tell not only an inclusive history, but an accurate one. We have never had more need to examine the role of Black History Month than we do when forces weary of democracy seek to use legislative means and book bans to excise Black history from America's schools and public culture. Black history's value is not its contribution to mainstream historical narratives, but its resonance in the lives of Black people.



CHURCH ANNOUNCEMENTS	
CALL TO WORSHIP	Ministerial Staff
*OPENING SELECTION	NOG Praise Team
PRAYER	Deacon Joseph E. Malloy
CHORAL RESPONSE	NOG Praise Team
*INSPIRATIONAL SELECTION	NOG Praise Team
SCRIPTURE READING	Ministerial Staff
BLACK HISTORY MOMENT	AGYM
WORSHIP IN GIVING	Officials
OFFERTORIAL CHANT	NOG Praise Team
*SERMONIC SELECTION	NOG Praise Team
THE PREACHED WORD	Pastor Tyrone L. Johnson
INVITATION TO CHRISTIAN DISCIPLESHIP	Pastor Tyrone L. Johnson
INVITATIONAL SELECTION	NOG Praise Team
BENEDICTION	Pastor Tyrone L. Johnson

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SERMON NOTES

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Sermon Title: \_\_\_\_\_  
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**ANNOUNCEMENTS** ALL announcements should be emailed to the church office by the Wednesday before the first Sunday of each month (for bulletin) or by Wednesday of each week at ***newoakgrovembc@yahoo.com*** by **12 Noon!!!**

**HAPPY BIRTHDAY/ANNIVERSARY** to everyone celebrating this month!

**2026 Church Calendar** is available on the website at [nogbc.org](http://nogbc.org).

February Calendar of Events		
1	AGYM Black History Moment.	10:30 am
6	National Wear Red Day for Heart Health Awareness.	
8	AGYM Black History Moment. NOG goes to FBC Crestwood, 4701 Bainbridge Blvd., Chesapeake for their Pastor's Anniversary.	10:30 am 1:00 pm
14	Valentines Day.	
15	AGYM Black History Moment.	10:30 am
16	President's Day Holiday.	
18	Ash Wednesday. Churchwide Fast begins. Ends on Resurrection Sunday.	
21	Joy in the Mourning Grief Ministry Meeting.	9:00 am
22	AGYM Black History Moment.	10:30 am

Coming Up in March		
1	Generosity/Outreach/Missionary Ministry Anniversary. NOG goes to Memorial Baptist Church, 704 Caldwell St., Elizabeth City for their Pastor's Anniversary.	10:30 am 1:30 pm
8	Daylight Savings Time begins.	2:00 am
13	AGYM Adventure Outing.	
21	Joy In The Mourning Grief Ministry Meeting.	9:00 am
29	Palm Sunday. Hosanna!	

THE ORIGINS OF BLACK HISTORY MONTH

The story of Black History Month begins in Chicago during the summer of 1915. An alumnus of the University of Chicago with many friends in the city, Carter G. Woodson traveled from Washington, D.C. to participate in a national celebration of the fiftieth anniversary of emancipation sponsored by the state of Illinois. Woodson decided to form an organization to promote the scientific study of black life and history before leaving town. On September 9th, Woodson met at the Wabash YMCA with A. L. Jackson and three others and formed the Association for the Study of Negro Life and History (ASNLH).



*Dr. Carter G. Woodson, Founder*



PRAYERS FOR HEALING AND CHURCH INFORMATION

- Evang. Maria Banks

Sis. Annie Conley

Sis. Michelle Conley

Sis. Patsy Dixon

Bro. Marvin Foreman, Sr.

Sis. Agnes Mason
- Sis. Cecelia Mason

Sis. Sheldale McPherson

Sis. Deloris Myers

Bro. Pickens Rowe

Min. Lillian E. Sivels

Sis. Erma Spence

Sis. Valerie Sutton
- Sis. Key West Sykes

Bro. John Tillett, Jr.

Sis. Dorothy Walston

Sis. Penney Whitehurst

Bro. Eross Winston

Bro. Keith Woodhouse

Dear Heavenly Father,

Please protect our nation, our national, state and local leaders, our military, our citizens, and our church family who are healing. Turn our nation’s heart towards you Holy Father, that we may put you first and obey Your Commandments. That we may not be lukewarm in our lifestyles but stand courageously and confidently in your most precious Holy Word. That we may acknowledge YOU always in our daily lives and glorify you in all that we do. You are an awesome God and we thank you, in Jesus’ name we pray, Amen.



Order of Weekly Services

Sunday		Wednesday	
9:00 am	Sunday School	7:00 pm	Bible Study
9:00 am	New Members Class		
10:30 am	Morning Worship	Thursday	
10:30 am	Youth Gathering	2 - 3 pm	Food Pantry

January Leadership Assignments

Date	Prayer	Deacon of the Week	Trustee of the Week
1	Norman L. Foreman	Cecil J. Mason	Woodrow Conley, Jr.
8	Joseph E. Malloy	Lee McKnight, Sr.	Anthony C. Foreman, Sr.
15	William A. Malloy	Elmer R. McPherson, Jr.	Otis E. Mason
22	Cecil J. Mason	Randolph Wilson, Sr.	James E. Richardson

Ministerial Staff

- Minister Maria Banks

Reverend Linton Banks, Sr.

Minister Deborah L. Fields

Minister Deloris B. Jones

Minister Shyheim Jones
- Reverend Elaine V. Paquette

Minister Lillian E. Sivels

Reverend Lakisha S. Treasure

Evangelist Frances K. Turner

Minister Odessa E. Woodhouse

NEED EMERGENCY FOOD ASSISTANCE?  
Contact Reverend Elaine Paquette at 757-402-0789.

**FOOD PANTRY**  
**FREE & OPEN TO THE PUBLIC**  
**Every Thursday**  
**2:00 - 3:00 pm**

ORDER OF WORSHIP

February 15

CHURCH ANNOUNCEMENTS

- CALL TO WORSHIP

\*OPENING SELECTION

PRAYER

CHORAL RESPONSE

\*INSPIRATIONAL SELECTION

SCRIPTURE READING

BLACK HISTORY MOMENT

WORSHIP IN GIVING

OFFERTORIAL CHANT

\*SERMONIC SELECTION

THE PREACHED WORD

INVITATION TO CHRISTIAN DISCIPLESHIP

INVITATIONAL SELECTION

BENEDICTION
- Ministerial Staff

NOG Praise Team

Deacon William A. Malloy

NOG Praise Team

NOG Praise Team

Ministerial Staff

AGYM

Officials

NOG Praise Team

NOG Praise Team

Pastor Tyrone L. Johnson

Pastor Tyrone L. Johnson

NOG Praise Team

Pastor Tyrone L. Johnson

*\*Worshippers may enter.*

SERMON NOTES

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Sermon Title: \_\_\_\_\_

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CHURCH ANNOUNCEMENTS	
CALL TO WORSHIP	Ministerial Staff
*OPENING SELECTION	NOG Praise Team
PRAYER	Deacon Cecil J. Mason
CHORAL RESPONSE	NOG Praise Team
*INSPIRATIONAL SELECTION	NOG Praise Team
SCRIPTURE READING	Ministerial Staff
BLACK HISTORY MOMENT	AGYM
WORSHIP IN GIVING	Officials
OFFERTORIAL CHANT	NOG Praise Team
HOLY COMMUNION	
*SERMONIC SELECTION	NOG Praise Team
THE PREACHED WORD	Pastor Tyrone L. Johnson
INVITATION TO CHRISTIAN DISCIPLESHIP	Pastor Tyrone L. Johnson
INVITATIONAL SELECTION	NOG Praise Team
BENEDICTION	Pastor Tyrone L. Johnson

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A Century of Black History Commemorations

2026 marks a century of national commemorations of Black history. Dr. Carter Godwin Woodson, George Cleveland Hall, William D. Hartgrove, Jesse E. Moorland, Alexander L. Jackson, and James E. Stamps institutionalized the teaching, study, dissemination, and commemoration of Black history when they founded the Association for the Study of Negro Life and History (ASNLH) on September 9, 1915.

In 1925, when Dr. Carter G. Woodson planned the inaugural week-long observance of Black history, he could hardly have anticipated the imprint he would leave on the world. From Negro History Week to Black History Month, ASALH has carried forth the tradition, and the observances have become part of the warp and weft of American culture and increasingly the global community. For our 100th theme, the founders of Black History Month urge us to explore the impact and meaning of Black history and life commemorations in transforming the status of Black peoples in the modern world.

As part of the global African diaspora, people of African descent in the United States have viewed their role in history as critical to their own development and that of the world. Along with writing Black histories, antebellum Black scholars north of slavery started observing the milestones in the struggle of people of African descent to gain their freedom and equality. Revealing their connection to the diaspora, they commemorated the Haitian Revolution, the end of the slave trade, and the end of slavery in Jamaica. They observed American emancipation with Watch Night, Jubilee Day, and Juneteenth celebrations. Eventually they feted the lives of individuals who fought against slavery, most notably Abraham Lincoln and Frederick Douglass. The scholar Arthur A. Schomburg captured the motivation of Black people to dig up their own history and present it to the world: “The American Negro must remake his past in order to make his future.”

When Carter G. Woodson, as director of the Association, established Negro History Week, he did so as part of that tradition. Yet, by concentrating the attention of the American public on the scientific findings of historians, he sought to turn the commemorations more forthrightly into a far-reaching, organized, and sustained effort to transform how Black folks viewed themselves and how the world viewed them. Year after year, he built Negro History Week into an African American and American cultural institution. He set the themes and provided materials to illustrate the contributions people of African descent had made to the movement of history and modern culture. As his contemporary W. E. B. Du Bois put it, “He literally made this country ... recognize and celebrate each year a week in which it studied the effect which the American Negro has had upon the life, thought and action in the United States. I know of no other man who in a lifetime has unaided built up such a national celebration.”

Since the passing of the founder, ASALH has continued his work, making Negro History Week and Black History Month an even more deeply rooted American institution. On February 10, 1976, during the United States Bicentennial, President Gerald R. Ford became the first president to issue a message recognizing Black History Month. Then in 1986, Congress passed Public Law 99-244 designating February as Black History Month. These efforts have made February the month when Black history finds its way not simply into the schools of the American nation, but also into cultural heritage sites (museums, archives, libraries, parks, etc.), public squares, workplaces, houses of worship, and homes across the land and across the oceans. These institutions offer sites to discover and learn more about African American history through programming, camps, book displays, and exhibitions.

To understand the modern world, especially nations where Black peoples form a significant population, one must grapple with the impact that the public observances have had on the past and the present. This year, when we are